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**CONFIRMATION NO. 5752** 

| Bib Data Sheet                                                                                  |                                                  | CONFIRMATION NO. 5752                                |         |              |     |                        |                                                      |                                          |             |  |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------|---------|--------------|-----|------------------------|------------------------------------------------------|------------------------------------------|-------------|--|
| SERIAL NUMBI<br>10/711,753                                                                      |                                                  |                                                      | C       | CLASS<br>239 |     | GROUP ART UNIT<br>3752 |                                                      | ATTORNEY<br>DOCKET NO.<br>LEAR 05035 PUS |             |  |
| APPLICANTS                                                                                      |                                                  |                                                      |         |              |     |                        |                                                      |                                          |             |  |
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| ** CONTINUING DATA **********************************                                           |                                                  |                                                      |         |              |     |                        |                                                      |                                          |             |  |
| ** FOREIGN APPLICATIONS ************************************                                    |                                                  |                                                      |         |              |     |                        |                                                      |                                          |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/27/2004                                    |                                                  |                                                      |         |              |     |                        |                                                      |                                          |             |  |
| Foreign Priority claimed yes no no 35 USC 119 (a-d) conditions yes no Met after                 |                                                  |                                                      |         | STATE OR     | SHE | SHEETS TO              |                                                      | AL                                       | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged                                                             | Allowance SA COUNTRY                             |                                                      |         |              |     | DRAWING CLA            |                                                      |                                          | CLAIMS<br>2 |  |
| ADDRESS 34007 BROOKS KUSHN 1000 TOWN CEN TWENTY-SECON SOUTHFIELD, N 48075-1238                  | NTER<br>ND FL                                    | P.C. / LEAR CORPOR                                   | ATION   |              |     |                        |                                                      |                                          |             |  |
| 1                                                                                               | IENT                                             | INTERNAL MIX SPRA                                    | Y APPLI | ICATOR       |     | Īr —                   |                                                      |                                          |             |  |
|                                                                                                 |                                                  |                                                      |         |              |     | All Fees               |                                                      |                                          |             |  |
| FILING FEE                                                                                      | LING FEE FEES: Authority has been given in Paper |                                                      |         |              |     |                        | ☐ 1.16 Fees (Filing) ☐ 1.17 Fees (Processing Ext. of |                                          |             |  |
| l I                                                                                             | No                                               | b to charge/credit DEPOSIT ACCOU<br>b for following: |         |              | NT  | time)                  |                                                      |                                          |             |  |
| 790                                                                                             |                                                  |                                                      |         |              |     | 1.18 Fees (Issue)      |                                                      |                                          |             |  |